

Revelation

Chapter 20 Verses 11-15

Introduction

- The Revelation to John
 - A prophetic writing with features of a letter and of the form of literature called Apocalyptic
 - Written by John to Christians during the second half of the First Century
 - Placed at the end of the New Testament because of its concern with the “end times.”
 - Tonight we will finish Chapter 20 and look forward to the conclusion of this study and what lies beyond.

Review

- Introduction (1:1-8)
- First Vision (1:9-20)
- 7 Letters (Chapters 2 & 3)



Review

- Heavenly Throne Room (Chapters 4 & 5)



Review



- The First Six Seals (Chapter 6)
 - The 4 Horsemen
 - Souls of Martyrs
 - Vision of the End

Then the kings of the earth and the great ones and the generals and the rich and the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains,¹⁶ calling to the mountains and rocks, "Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb, for the great day of their wrath has come, and who can stand?"

--- Revelation 6:15-17

Review

- The Servants of God (Chapter 7)



Review

- Chapter 8
 - The 7th Seal
 - Silence in Heaven
 - Prayers of the Saints
 - The First 4 Trumpets
 - Announcement of the 3 Woes



Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels are about to blow!" (**Revelation 8:113**)



Review

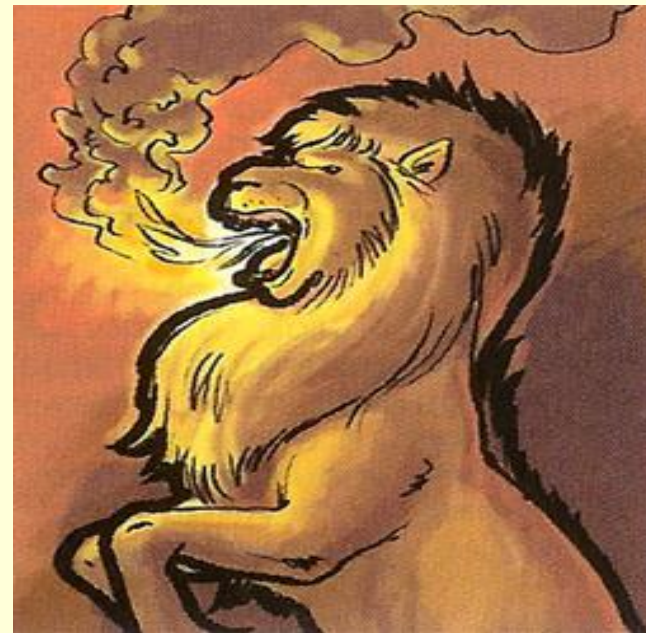
- The First Two Woes (Chapter 9)



5th
Trumpet

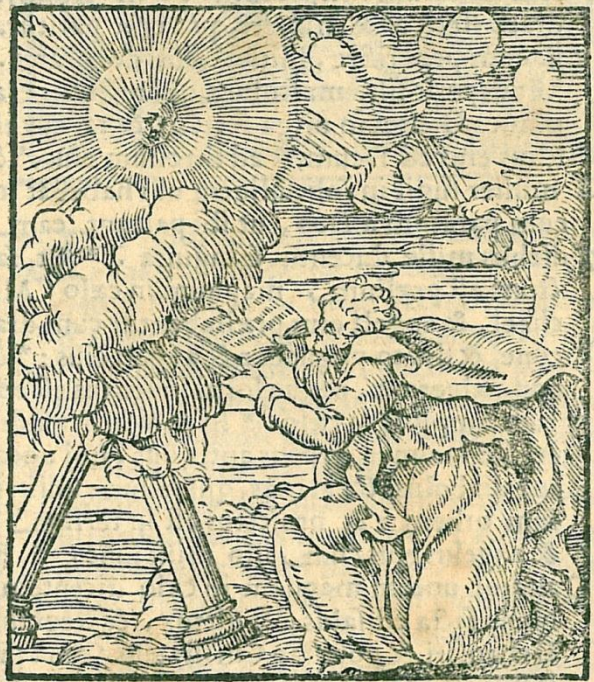


6th
Trumpet



Review

- Interlude
 - Mighty Angel With A Little Book (Chapter 10)
 - Measuring the Temple (Chapter 11, Verses 1-2)
 - The Two Witnesses (Chapter 11, Verses 3-13)



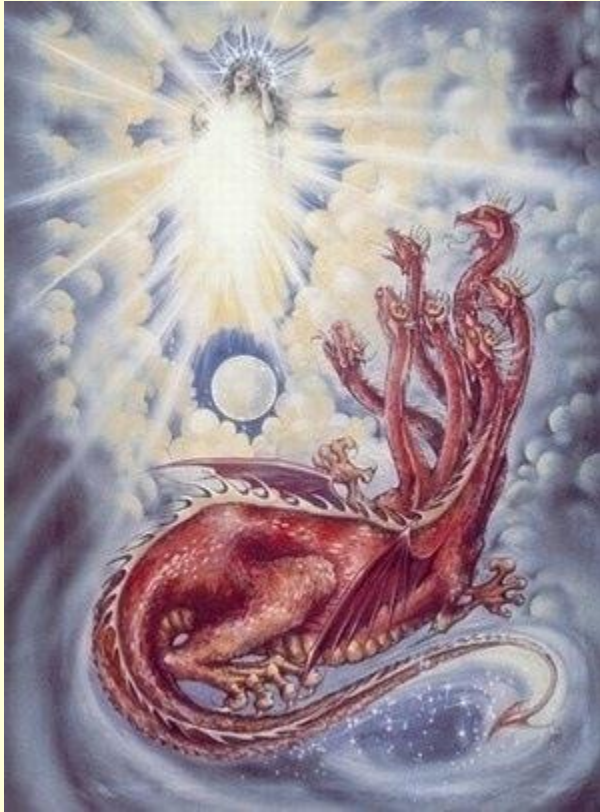
Review

- The Seventh Trumpet (Chapter 11, Verses 14-19)



Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever." **(11:15)**

Review



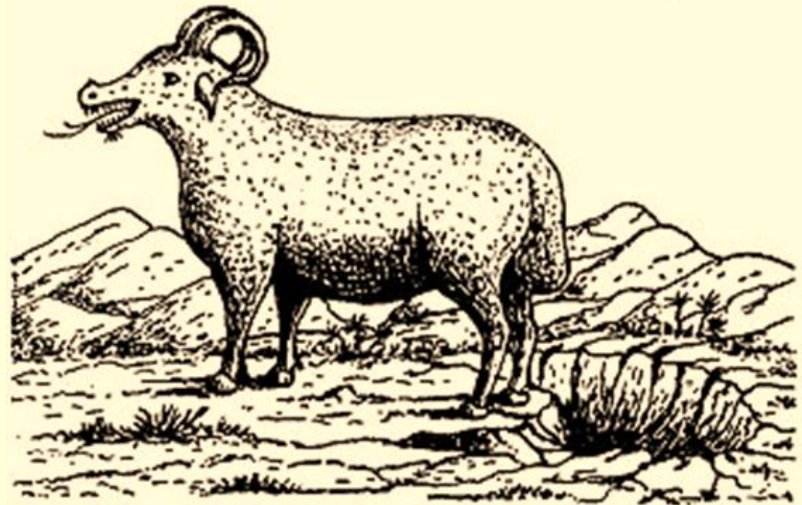
- The Woman, Her Son and The Dragon (Chapter 12)

Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus.

--- **Revelation 12:17a**

Review

- The Two Beasts (Chapter 13)



Review

- The Harvest
(Chapter 14, Verses 14-20)



Review

- God's Wrath Poured Out (Chapters 15 and 16)



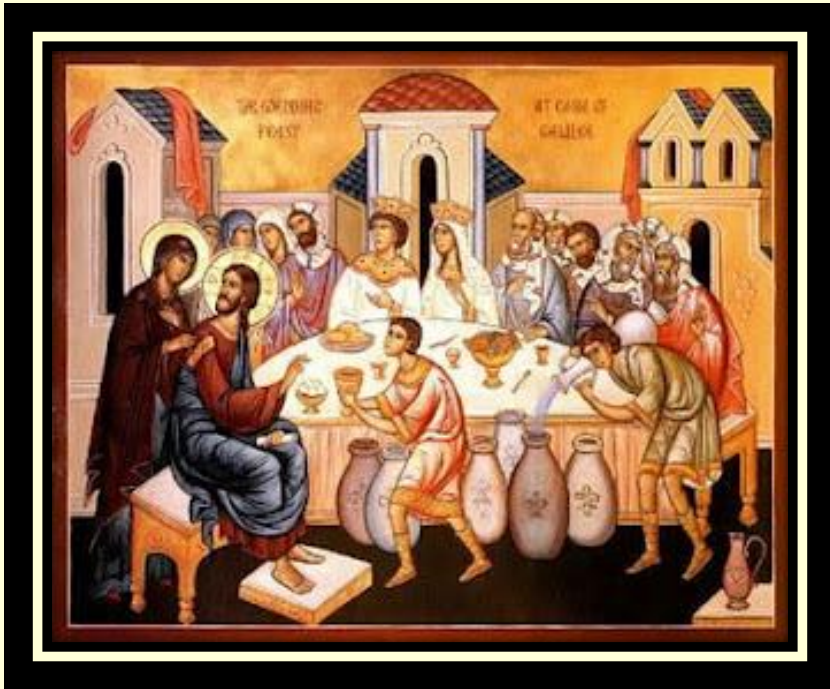
Review

- The Great Prostitute, the Beast, the Fall of Babylon (Chapters 17 and 18)



Review

- The Marriage Supper of the Lamb (Chapter 19)



Review

- Christ Victorious; Beast & False Prophet Cast Down (Chapter 19)



Review

- At the beginning of Chapter 20, what remains to be seen is:
 - What will happen to Satan
 - What will happen to men, in particular:
 - Those who were corrupted by Satan.
 - Those who belong to Christ

Review

- In the first 10 verses of Chapter 20, we discover (among other things) what will finally happen to Satan:
 - He will be “thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.” (v. 10)

Review

- We discover that just before he is thrown forever into the lake of fire and sulfur, Satan will lead a final revolt of men against God and these men will be killed. (vv. 8,9)
 - We have not yet been told what will happen to these men eternally.
 - So far we know only that they will die.

Review

- Before this revolt by men against God, led by Satan, we discovered (v. 7) that Satan was imprisoned for a “thousand years.”
 - This “thousand years” is often referred to as The Millennium.
 - John probably understood this to be a period in human history which had not yet begun.
 - There are various other opinions among Christians regarding the Millennium.

Review

- John understood that during The Millennium Christ would reign with certain men who suffered and died for the cause of Christ and who had been raised from the dead.
 - It is uncertain (perhaps even to John) how and where these men reign with Christ; but, it must be glorious!
- The “rest of the dead” would be raised after the Millennium.

Review

- A temporary binding of Satan and the Millennial rule of risen martyrs before the final kingdom, as seen in the first ten verses of Chapter 20, do not appear elsewhere in the Bible.
- It is therefore difficult to clarify these things much beyond what has already been said.

Review

- The remainder of Chapter 20 (tonight's lesson) has broad support elsewhere in both Old and New Testament Scripture.
- Before we read on, are there any questions concerning what we have covered to this point?

ヨハネの黙示録 20:11-15

11. また見ていると、大きな白い御座があり、そこにいますかたがあった。天も地も御顔の前から逃げ去って、あとかたもなくなった。
12. また、死んでいた者が、大いなる者も小さき者も共に、御座の前に立っているのが見えた。かずかずの書物が開かれたが、もう一つの書物が開かれた。これはいのちの書であった。死人はそのしわざに応じ、この書物に書かれていることにしたがって、さばかれた。

ヨハネの黙示録 20:11-15

13. 海はその中にいる死人を出し、死も黄泉もその中にいる死人を出し、そして、おのおのそのしわざに応じて、さばきを受けた。
14. それから、死も黄泉も火の池に投げ込まれた。この火の池が第二の死である。
15. このいのちの書の書に名がしるされていない者はみな、火の池に投げ込まれた。

Revelation 20:11-15

11. Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

Revelation 20:11-15

12. And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.

Revelation 20:11-15

13. And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.
14. Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.

Revelation 20:11-15

15. And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

20:11

また見ていると、大きな白い御座があり、そこにいますかたが。あつた。天も地も御顔の前から逃げ去って、あとかたもなくなつた。

Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.



20:11

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Then....when?

20:11

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Then....when?
- In the vision John has just seen the devil thrown into the lake of fire,

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Then....when?
- In the vision John has just seen the devil thrown into the lake of fire,
- and just before that he had seen all of the rebellious men consumed by fire from heaven.

20:11

また見ていると、大きな白い御座があり、そこにいますかたがあった。天も地も御顔の前から逃げ去って、あとかたもなくなった。

Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Then....when?
- In the vision John has just seen the devil thrown into the lake of fire,
- and just before that he had seen all of the rebellious men consumed by fire from heaven.
- So all rebellion has been eternally stopped.

20:11

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Satan, the beast, and the false prophet have already entered into their eternal punishment and, so, are no longer relevant to anything that follows.

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Satan, the beast, and the false prophet have already entered into their eternal punishment and, so, are no longer relevant to anything that follows.
- As for men, all who live must die, except those still alive when the end comes, but their life ends by other means, because there is no place for it.

20:11

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Here John understands that as he sees God seated on the great white throne, the earth and the sky disappear.

20:11

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Here John understands that as he sees God seated on the great white throne, the earth and the sky disappear.
- The Bible in both the Old and New Testaments expect the world to end and to be replaced by a new creation.

20:11

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Here John understands that as he sees God seated on the great white throne, the earth and the sky disappear.
- The Bible in both the Old and New Testaments expect the world to end and to be replaced by a new creation.
- The images vary but the basic point is the same.

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Here John understands that as he sees God seated on the great white throne, the earth and the sky disappear.
- The Bible in both the Old and New Testaments expect the world to end and to be replaced by a new creation.
- The images vary but the basic point is the same.
- All of the old things are ended.

20:11

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- Here John understands that as he sees God seated on the great white throne, the earth and the sky disappear.
- The Bible in both the Old and New Testaments expect the world to end and to be replaced by a new creation.
- The images vary but the basic point is the same.
- All of the old things are ended. Something new begins.

20:11

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- There is at least one connection between the old creation and the new one:

20:11

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Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- There is at least one connection between the old creation and the new one: some human souls survive.

20:11

また見ていると、大きな白い御座があり、そこにいますかたがあった。天も地も御顔の前から逃げ去って、あとかたもなくなった。

Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

- There is at least one connection between the old creation and the new one: some human souls survive.
- That is where the vision takes John next.

20:12a

また、死んでいた者が、大いなる者も小さき者も共に、
御座の前に立っているのが見えた。かすかすの書
物が開かれたが、

And I saw the dead, great and small, standing before the
throne, and books were opened



20:12a

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throne, and books were opened

- Death is the great leveler.

20:12a

また、死んでいた者が、大いなる者も小さき者も共に、御座の前に立っているのが見えた。かすかすの書物が開かれたが、

And I saw the dead, great and small, standing before the throne, and books were opened

- Death is the great leveler.
- Whether we are great or small, we must all die and stand before the throne of God.

20:12a

また、死んでいた者が、大いなる者も小さき者も共に、御座の前に立っているのが見えた。かすかすの書物が開かれたが、

And I saw the dead, great and small, standing before the throne, and books were opened

- Death is the great leveler.
- Whether we are great or small, we must all die and stand before the throne of God.
- However the fate of everyone who stands before God is not the same.

20:12a

また、死んでいた者が、大いなる者も小さき者も共に、御座の前に立っているのが見えた。かすかすの書物が開かれたが、

And I saw the dead, great and small, standing before the throne, and books were opened

- There is some basis for the determination of each man's fate.

20:12a

また、死んでいた者が、大いなる者も小さき者も共に、
御座の前に立っているのが見えた。かすかすの書
物が開かれたが、

And I saw the dead, great and small, standing before the
throne, and books were opened

- There is some basis for the determination of each man's fate.
- This basis has been written.

20:12a

また、死んでいた者が、大いなる者も小さき者も共に、
御座の前に立っているのが見えた。かすかすの書
物が開かれたが、

And I saw the dead, great and small, standing before the
throne, and books were opened

- There is some basis for the determination of each man's fate.
- This basis has been written.
- In the end, the books in which these things have been written are laid open.

20:12b

もう一つの書物が開かれた。これはいのちの書であった。

Then another book was opened, which is the book of life.



20:12b

もう一つの書物が開かれた。これはいのちの書であった。

Then another book was opened, which is the book of life.

- John understands that the books which he saw at first did not include this other book which he now sees and understands to be the “book of life.”

20:12b

もう一つの書物が開かれた。これはいのちの書であった。

Then another book was opened, which is the book of life.

- John understands that the books which he saw at first did not include this other book which he now sees and understands to be the “book of life.”
- From this I infer that our fate is not merely a question of life or death, heaven or hell, but that our eternal reward is uniquely determined by what is written in the books.

20:12c

死人はそのしわざに応じ、この書物に書かれていることにしたがって、さばかれた。

And the dead were judged by what was written in the books, according to what they had done.



20:12c

死人はそのしわざに応じ、この書物に書かれていることにしたがって、さばかれた。

And the dead were judged by what was written in the books, according to what they had done.

- What is written in the books is what we have done.

20:12c

死人はそのしわざに応じ、この書物に書かれていることにしたがって、さばかれた。

And the dead were judged by what was written in the books, according to what they had done.

- What is written in the books is what we have done.
- In other words, what we do in this life determines the content of our life to come.

20:12c

死人はそのしわざに応じ、この書物に書かれていることにしたがって、さばかれた。

And the dead were judged by what was written in the books, according to what they had done.

- What is written in the books is what we have done.
- In other words, what we do in this life determines the content of our life to come.
- This means that everything we do in this life, and everything we do not do, has eternal consequences!

20:13

海はその中にいる死人を出し、死も黄泉もその中にいる死人を出し、そして、おのおのそのしわざに応じて、さばきを受けた。

And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.



20:13

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And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.

- There are no exceptions.

20:13

海はその中にいる死人を出し、死も黄泉もその中にいる死人を出し、そして、おのこのそのしわざに応じて、さばきを受けた。

And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.

- There are no exceptions.
- Every person who has ever lived will come before the judgment seat of God

20:13

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- There are no exceptions.
- Every person who has ever lived will come before the judgment seat of God
- And ever person who comes before God's judgment seat will be judged according to what they have done.

20:13

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And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.

- Does this mean we are saved by works?
 - No, we are saved for works.

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- Everything proceeds from God's grace

20:13

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And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.

- Everything proceeds from God's grace
 - Life

20:13

海はその中にいる死人を出し、死も黄泉もその中にいる死人を出し、そして、おのおのそのしわざに応じて、さばきを受けた。

And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.

- Everything proceeds from God's grace
 - Life
 - Salvation

20:13

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And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.

- Everything proceeds from God's grace
 - Life
 - Salvation
 - Works

20:13

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- Everything proceeds from God's grace
 - Life
 - Salvation
 - Works
 - Eternal Life

20:14

それから、死も黄泉も火の池に投げ込まれた。この火の池が第二の死である。

Then Death and Hades were thrown into the lake of fire.
This is the second death, the lake of fire.



20:14

それから、死も黄泉も火の池に投げ込まれた。この火の池が第二の死である。

Then Death and Hades were thrown into the lake of fire.
This is the second death, the lake of fire.

- Here Death and Hades are personified, as they were in the vision in Chapter 6

20:14

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This is the second death, the lake of fire.

- Here Death and Hades are personified, as they were in the vision in Chapter 6
- These exist because of man's sin.

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Then Death and Hades were thrown into the lake of fire.
This is the second death, the lake of fire.

- Here Death and Hades are personified, as they were in the vision in Chapter 6
- These exist because of man's sin.
- They were the terror of all men in the old creation.

20:14

それから、死も黄泉も火の池に投げ込まれた。この火の池が第二の死である。

Then Death and Hades were thrown into the lake of fire.
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- Here Death and Hades are personified, as they were in the vision in Chapter 6
- These exist because of man's sin.
- They were the terror of all men in the old creation.
- Like Satan and Sin, Death and Hades have no place in the new creation.

20:14

それから、死も黄泉も火の池に投げ込まれた。この火の池が第二の死である。

Then Death and Hades were thrown into the lake of fire.
This is the second death, the lake of fire.

- In the old creation, we were free to sin.

20:14

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This is the second death, the lake of fire.

- In the old creation, we were free to sin.
- In the new creation, we are free from sin.

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- In the old creation, we were free to sin.
- In the new creation, we are free from sin.
- Therefore there is no place for death or hades

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Then Death and Hades were thrown into the lake of fire.
This is the second death, the lake of fire.

- In the old creation, we were free to sin.
- In the new creation, we are free from sin.
- Therefore there is no place for death or hades
- They go into the “lake of fire” which is a place nothing can come back from.

20:14

それから、死も黄泉も火の池に投げ込まれた。この火の池が第二の死である。

Then Death and Hades were thrown into the lake of fire.
This is the second death, the lake of fire.

- In the old creation, we were free to sin.
- In the new creation, we are free from sin.
- Therefore there is no place for death or hades
- They go into the “lake of fire” which is a place nothing can come back from.
- John calls the lake of fire the second death.

20:15

このいのちの書に名がしるされていない者はみな、火の池に投げ込まれた。

And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.



20:15

このいのちの書に名がしるされていない者はみな、火の池に投げ込まれた。

And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

- Together with the Beast, False Prophet, Satan, Death, Hades, and Sin ---- all of the things which God opposes, because they oppose God--- are thrown men and women whose names are not found written in the book of life.
- In the new creation, which John is about to be shown, is nothing which ever opposes God.

Discussion

- Are there any questions or comments regarding the first 20 Chapters?
- I suppose we will finish our study of Revelation within the next two weeks.
- Let's discuss what we will do after that.
 - Final Results of First Survey
 - Results of Second Survey
 - Tentative Conclusion

Tentative Conclusion

- Next study will be the ***Gospel and Letters of John***.
- Same approach as now but with:
 - more discussion and life application
 - Improved use of video & internet
 - added fellowship opportunities