Ephesians 6:14-24

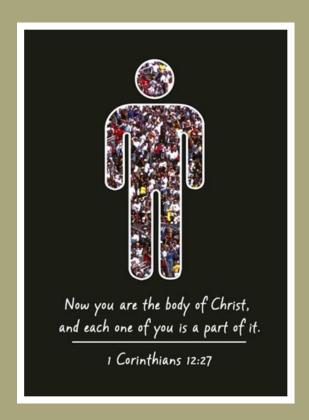
HE LETTER OF PAUL TO THE saints, and for th cease to give tha ber you in my God of our Lo of glory, may J -avelat 2 A JOSUS by

Review: Chapters 1–3

Straight have supply and car has observe with min Physics. ORNERS AND DECIDE DESCRIPTION OF REAL MADE AND ADDRESS OF THE PARTY. and own and proper paint or respect to the or throughe made and been ann PERSONAL PROPERTY AND LOSS OF THE PERSON NAMED IN Of california we were disciples to and the second is come of particular and other contribution of the last of the majored with high plants, many not then address that contour other water the district of the same and the same and the man be propressed any next upitally poars. mode has been smoot not book liker from a special artering a man or observed men and they been sell of strain changes offer sell hard, they mprosp sw. pies pur and molecule as a fine bed and ouri eradicine and turne our to asserved now about they main their riseas. beavied od to brod on the harvest WANTE THE WAS SAVING THE & ruled Colle of last grant ben charted that britishe O present areas a contract a contract of the contract of stated in plenting but the workers lades liew resublists abilitis eith vaction is bene-A Dred Girl and a Sick Woman entire he said to his disciples. resignated in support service. 11-Brother will beiray brother to death and helpless, like sheep without a particald are sport pure suspension not usnoun supercise some a mox De tuined No they pour new wine into no on their because they were hait will not be you apparent but the spirit of en he saw the crowds, he had comthe wine will the two mrs flow array and people and many special and have been been a that time you will be gaven what to say, sold britten the whole town went out to ment and line arrive and to be writted and a survey of the Seattypis pur pseasip Alaxa Sugar IN 18 yes of word to yes of leafw luode yrrow And and want and manner and an accommay the good news of the kingdom Ocuriles "Bot when they arrest you, do not our surreur justures sen unch seine bourse of this including what had herreansoseurs may ut surquent acts of pure starts of exception se egate pure the pigs rate of went thin the town lind rewith dated act not breamed blo me no bine sowed out the dynords may and graduated peculified mators with the best bent asked CORUL AOR AUG DIS DUONSPI DESOUS BOAKMOUS of squarquary of short a save succession Wat ask staktow add Se for the per sonsoseurs may in not sog pergrapping gown are every peny men are own and went into the page and the which all noth ment ment restort wit the means that avil furnd you over to the local councils and Mart made demand the agent act forwell Korp trous states plants most no og., op me saapp of wat someting in and the mark instances according to the party of the party and the party in the par SIAOP SE SUIDOUUI and an at the bines experience and en bon southe en bwords en od molecoff. A 162 DES MINE, PARAMETER VINCELL STAKEN SHORTE STORE SHE AND BOX SURPLINE second states were noted over National error 100 errored made well emerged an wall-PER WINITAM GIR WATTHEW TO:35

3

Review: Chapter 4





4







Stand therefore, having fastened on the belt of <u>truth</u>, and having put



on the breastplate of righteousness,

Stand therefore, having fastened on the belt of truth, and having put



on the breastplate of righteousness,

Stand therefore, having fastened on the belt of <u>truth</u>, and having put



on the breastplate of righteousness,

and, as shoes for your feet, having put on the readiness given by the gospel of peace.



(11)

In all circumstances take up the shield of faith, with which you can



extinguish all the flaming darts of the evil one;

In all circumstances take up the shield of <u>faith</u>, with which you can



extinguish all the flaming darts of the evil one;

and take the helmet of <u>salvation</u>, and the

sword of the Spirit, which is the word of God,



(14)

and take the helmet of salvation, and the

Spirit, which is the word of God,



(15)

10/31/2017

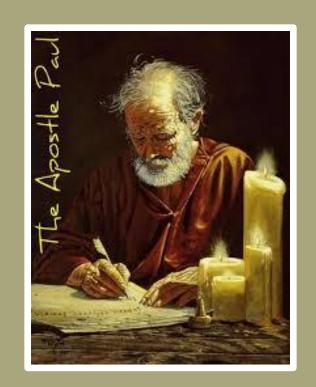
praying at all times in the Spirit, with all <u>prayer</u> and supplication. To that



end keep alert with all perseverance, making supplication for all the saints,

(16)

and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel,

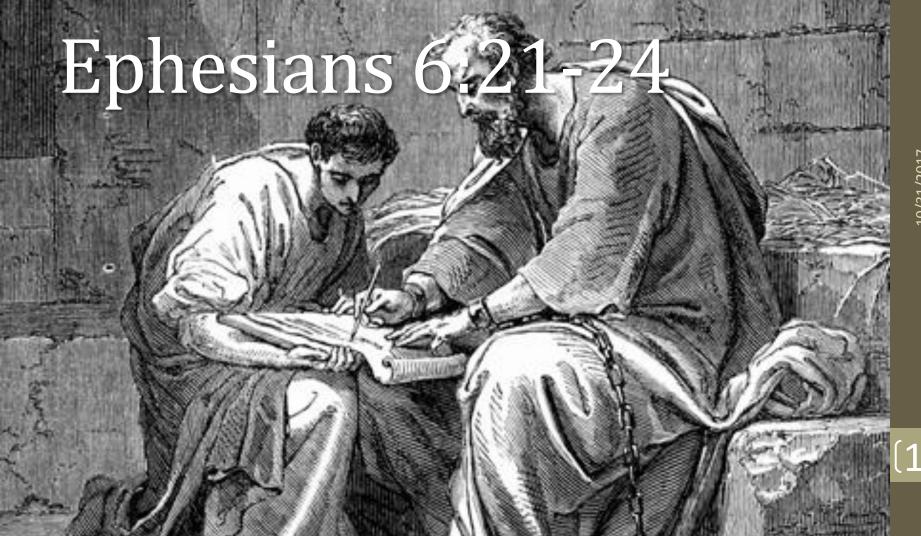


(17)

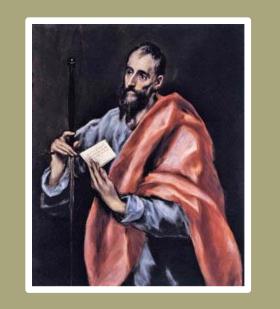


for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

(18)



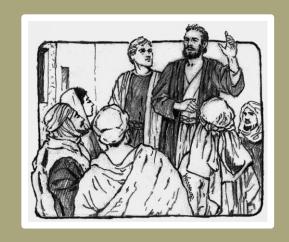
So that you also may know how I am and what I am doing,



Tychicus the beloved brother and faithful minister in the Lord will tell you everything.

(20)

I have sent him to you for this very purpose, that you may know how



we are, and that he may encourage your hearts.

(21.

Peace be to the brothers, and love

with faith,
from God the
Father and the
Lord Jesus Christ.



Grace be with all who love our Lord Jesus Christ with love incorruptible.



Ephesians 6:14-24

What's Next?

- •85% (of recently active) responded
- 100% of respondents will continue and wish to do something to help
- 82% want to wait at least one week before continuing

- 35% prefer no change in format
- 47% wish to modify the format somehow, meaning less lecture and more of something else.

- More Fellowship yes (3), no (7)
- More Prayer yes (2), no (8)
- More Music yes (3), no (8)
- More Discussion yes (5), no (6)
- More Like Small Group yes (3), no (7)

(28)

- 35% will be happy with whatever book we study next.
- Only one person said "no" to any book; they said no to every book except for Luke ("yes") and Peter ("maybe").

[29]

Survey (Teacher's Vote Not Included)

- Philippians Yes (8), Maybe (2), No (1)
- 1 Corinthians Yes (8), Maybe (2), No (1)
- Luke Yes (8), Maybe (2)
- 1 Peter Yes (7), Maybe (1)
- Thessalonians Yes (7), Maybe (2), No (1)
- 1 Timothy Yes (4), Maybe (3), No (1)

(30)

Conclusion

- Next Study: Luke
- Start Date: November 28
- Fellowship Dinner: November 14
- No Class on Dec. 26 or January 2
- Slight Change in Class Format

(31)

Format Change

- "Lecture" time will be 40 minutes
- Everyone (who wants to) will help with at least one of the following: music, prayer, discussion, food, drinks, video, outreach, etc.

Format Change

- This will still be a Bible study but one which is hopefully a little more fulfilling to most of us and maybe a little easier to invite our friends to.
- Other details we need to develop.