The Gospel According to Luke, Chapter 1, Verses 1-13

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Gospels

(Review)

- Matthew
- Mark
- Luke



Acts

Paul's Letters

John

Luke

(simple outline)

- Preface (1:1-4)
- Infancy Narratives (1:5-2:52)
- Ministry of John the Baptist (3:1-20)
- Ministry of Jesus (3:21-21:38)
- Crucifixion & Resurrection (22:1-24:53)

Luke

(simple outline)

- Preface (1:1-4)
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Inasmuch as many have undertaken to compile a narrative of the things



that have been accomplished among us,

just as those who from the



beginning were eyewitnesses and ministers of the word have delivered them to us,

it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus,

that you may have certainty concerning the things you have been taught.

Questions

Did Luke think there was something wrong with what had been written by others?

Why did Luke writing only to Theophilus?

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Luke

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- Crucifixion & Resurrection (22:1-24:53)

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Luke

- Preface (1:1-4)
- Infancy Narratives
 - Before Jesus' birth (1:5-80)
 - Birth and early childhood of Jesus (2:1-52)

Before Jesus' Birth

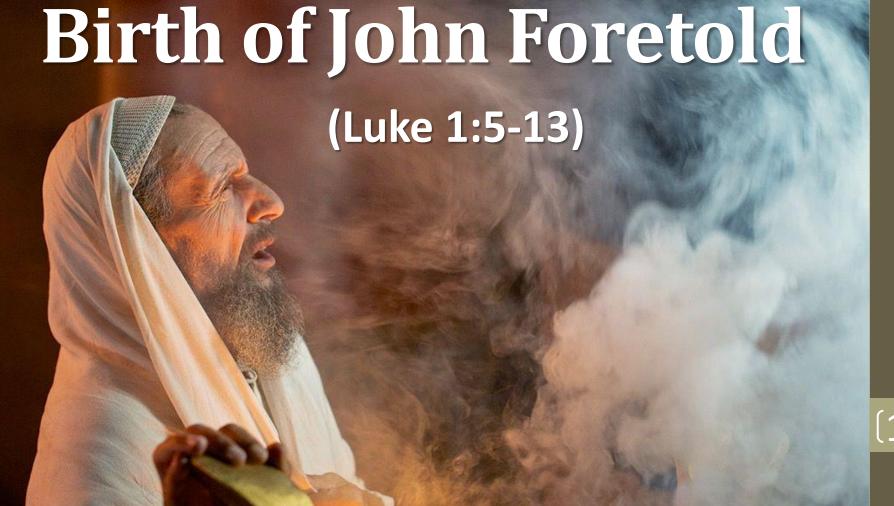
- Birth of John foretold (1:5-25)
- Birth of Jesus foretold Preface (1:26-38)
- Mary's visit to Elizabeth (1:39-45)
- The song of Mary (1:46-56)
- The birth and naming of John (1:57-66)
- The song of Zechariah (1:67-80)

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Before Jesus' Birth

- Birth of John foretold (1:5-25)
- Birth of Jesus foretold Preface (1:26-38)
- Mary's visit to Elizabeth (1:39-45)
- The song of Mary (1:46-56)
- The birth and naming of John (1:57-66)
- The song of Zechariah (1:67-80)

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In the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah. And he had a wife from the daughters of Aaron, and her name was Elizabeth.

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And they were both righteous before God, walking blamelessly in all the commandments and statutes of the Lord.

Question

If they were both righteous before God and blameless as described in 1:6, did Zechariah and Elizabeth need for Jesus to come?

But they had no child, because Elizabeth was barren, and both were advanced in years.

Now while he was serving as priest before God when his division was on duty,

according to the custom of the priesthood, he was chosen by lot to enter the temple of the Lord and burn incense.

And the whole multitude of the people were praying outside at the hour of incense.

And there appeared to him an angel of the Lord standing on the right side of the altar of incense.

And Zechariah was troubled when he saw him, and fear fell upon him.

But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John.

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And you will have joy and gladness, and many will rejoice at his birth,

for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother's womb.

And he will turn many of the children of Israel to the Lord their God,

and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared."

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And Zechariah said to the angel,
"How shall I know this? For I am an
old man, and my wife is advanced in
years."

And the angel answered him, "I am Gabriel. I stand in the presence of God, and I was sent to speak to you and to bring you this good news.

And behold, you will be silent and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time."

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And the people were waiting for Zechariah, and they were wondering at his delay in the temple.

And when he came out, he was unable to speak to them, and they realized that he had seen a vision in the temple. And he kept making signs to them and remained mute.

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And when his time of service was ended, he went to his home.



After these days his wife Elizabeth conceived, and for five months she kept herself hidden, saying,

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"Thus the Lord has done for me in the days when he looked on me, to take away my reproach among people."

Question

What was the reproach that the Lord took away from Elizabeth?



Questions



What is Luke's source for this information? Why is this information important?