

The Gospel  
According to Luke,  
Chapter 1,  
Verses 46-66



(Luke 1:46b-55)  
**Magnificat**

my soul proclaims the  
greatness of the Lord,  
my spirit rejoices in God  
my Savior  
for He has looked  
with favor on His  
lowly servant  
From this day, all  
generations will  
call me blessed.  
The Almighty has  
done great things for me

# Luke

- Luke – Acts ( Time with Paul etc.)
- Dedications (Lk 1:1-4) (Ac 1:1-3)
- Perspective: Luke probably writes after his time with Paul in Ac 28:16
- Questions regarding Jesus' origin

# Infancy Narratives

- **Was Jesus really human?** Yes, and this is seen the story told in Luke 2 (and Matthew 2)
- **Was he merely human?** No, he was born of a virgin, foretold by angels as seen in Luke 1 (and Matthew 1)

# Infancy Narratives

- **Did the God-Man Jesus contradict the faith of Israel? No.** Jesus came to fulfill the faith of Israel and this much was clear from the beginning as seen in Luke 1 and Matthew 1.

# Luke – Chapter 1

- Preface: vv 1-4
  - Narrative: vv 5-46a, 56-67, 80
  - Songs:
    - Magnificat vv 46b-55
    - Benedictus vv 68-79
- OT Speech  
About God

# Luke 1:46a

And Mary said,



(Luke 1:46b-55)

# Magnificat

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greatness of the Lord,  
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# Luke 1:46b

"My soul magnifies the Lord,

# Luke 1:47

and my spirit rejoices in God my  
Savior,

# Luke 1:48a

for he has looked on the humble  
estate of his servant.

# Luke 1:48b

For behold, from now on all  
generations will call me blessed;

# Luke 1:49

for he who is mighty has done  
great things for me, and holy is  
his name.

# Luke 1:50

And his mercy is for those who  
fear him from generation to  
generation.

# Luke 1:51

He has shown strength with his  
arm; he has scattered the proud  
in the thoughts of their hearts;

# Luke 1:52

he has brought down the mighty  
from their thrones and exalted  
those of humble estate;



# Luke 1:53

he has filled the hungry with good things, and the rich he has sent away empty.

# Luke 1:54

He has helped his servant Israel,  
in remembrance of his mercy,

# Luke 1:55

as he spoke to our fathers, to  
Abraham and to his offspring  
forever.”

. . . Song ends here

# Luke 1:56

And Mary remained with her  
about three months and  
returned to her home.

# Birth of John (vv 56-66)



# Luke 1:57

Now the time came for Elizabeth to give birth, and she bore a son.

# Luke 1:58

And her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her.

# Luke 1:59

And on the eighth day they came to circumcise the child. And they would have called him Zechariah after his father,



# Luke 1:60

but his mother answered, "No;  
he shall be called John."

# Luke 1:61

And they said to her, "None of your relatives is called by this name."

# Luke 1:62

And they made signs to his father, inquiring what he wanted him to be called.

# Luke 1:63

And he asked for a writing tablet  
and wrote, "His name is John."  
And they all wondered.

# Luke 1:64

And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God.

# Luke 1:65

And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea,

# Luke 1:66

and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

# Luke 1:67

And his father Zechariah was filled with the Holy Spirit and prophesied, saying,



# Benedictus (vv 68-79)

**BENEDICTUS QUI VENIT**  
*Unison, 2 part S&B, 3 part S, A&B, or S, T&E, or 4 part*

Mt. 21:9 Cantor: Darius  
*Alt*

*Not too slowly*

Be - ne - di - ctus qui vé - nit in

nó - mi - ne Dó - mi - ni. Be - ne - di - ctus qui

vé - nit in nó - mi - ne Dó - mi - ni.

*Allargando* *rit.*

Ho - sán - na, ho - sán - na, ho - sán - na in ex - cél - sis!

# Luke 1:80

And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel.

# Luke 1:68

"Blessed be the Lord God of Israel, for he has visited and redeemed his people

# Luke 1:69

and has raised up a horn of  
salvation for us in the house of  
his servant David,

# Luke 1:70

as he spoke by the mouth of his  
holy prophets from of old,

# Luke 1:71

that we should be saved from  
our enemies and from the hand  
of all who hate us;

# Luke 1:72

to show the mercy promised to  
our fathers and to remember his  
holy covenant,

# Luke 1:73

the oath that he swore to our  
father Abraham, to grant us



# Luke 1:74

that we, being delivered from  
the hand of our enemies, might  
serve him without fear,

# Luke 1:75

in holiness and righteousness  
before him all our days.

# Luke 1:76

And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways,

# Luke 1:77

to give knowledge of salvation to  
his people in the forgiveness of  
their sins,

# Luke 1:78

because of the tender mercy of  
our God, whereby the sunrise  
shall visit us from on high

# Luke 1:79

to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

# Luke 1:80

And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel.