The Gospel According to Luke, Chapter 6, Verses 12-23

[1]

Before Jesus Ministry

Preface (1:1-4) Infancy Narratives (1:5-2:52) John Prepares the Way (3:1-20) Jesus' Baptism (3:21-22) Jesus' Genealogy (3:23-38) Jesus Tempted by the Devil (4:1-13)

Jesus Ministry Begins

Rejected in Nazareth (4:16-30)
Welcomed in Capernaum (4:31-44)
Calls First Disciples (5:1-11)
Cleanses a Leper (5:12-16)

Challenged by Pharisees

Forgives Sin/Heals Paralytic (5:17-26)

Eats With Tax Collectors (5:27-32)

Disciples Don't Fast (5:33-35)

Parables of Old and New (5:36-39)

Eats Wild Grain on Sabbath (6:1-5)

Heals Man's Hand on Sabbath (6:6-11)

(4)

In these days he went out to the mountain to pray, and all night he continued in prayer to God.

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And when day came, he called his disciples and chose from them twelve, whom he named apostles:

Luke 6:14 Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,

Simon, whom he named Peter, and Andrew his brother, and James and John, and *Philip, and Bartholomew*,

Luke 6:15 and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot,

and Matthew, and Thomas, and

James the son of Alphaeus, and

Simon who was called the Zealot,

and Judas the son of James, and Judas Iscariot, who became a traitor.

and Judas the son of James, and Judas Iscariot, who <u>became</u> a traitor.



(15)

And he came down with them and stood on a *level place*, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon,

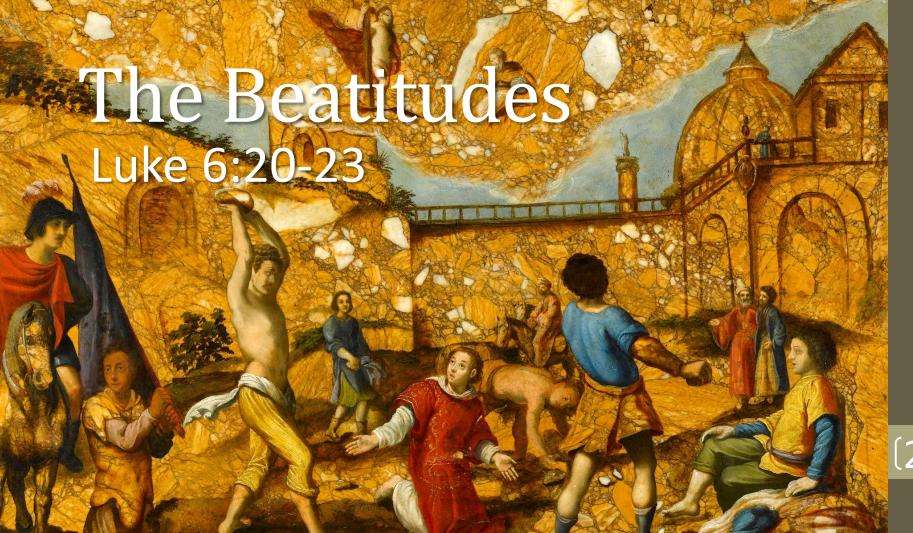
(16)

And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon,

(17)

who came <u>to hear him</u> and <u>to be</u> <u>healed of their diseases</u>. And <u>those who were troubled with</u> <u>unclean spirits were cured.</u>

And all the crowd sought to touch him, for *power came out from him* and healed them all.



(20)

"Blessed are you who are hungry now, for you shall be satisfied."
Blessed are you who weep now, for you shall laugh.

"Blessed are you who are hungry now, for you shall be satisfied."

Blessed are you who weep now, for you shall laugh.

"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man!

Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; *for so their fathers did to the prophets*.