The Gospel According to Luke, Chapter 6, Verses 39-49

[1]

Before Jesus Ministry

Preface (1:1-4) Infancy Narratives (1:5-2:52) John Prepares the Way (3:1-20) Jesus' Baptism (3:21-22) Jesus' Genealogy (3:23-38) Jesus Tempted by the Devil (4:1-13)

Before Disciples Called

Rejected in Nazareth (4:16-30)

Welcomed in Capernaum (4:31-44)

Starting at the Bottom

Calls First Disciples (5:1-11)

Cleanses a Leper (5:12-16)

Challenged by Pharisees

Forgives Sin/Heals Paralytic (5:17-26)

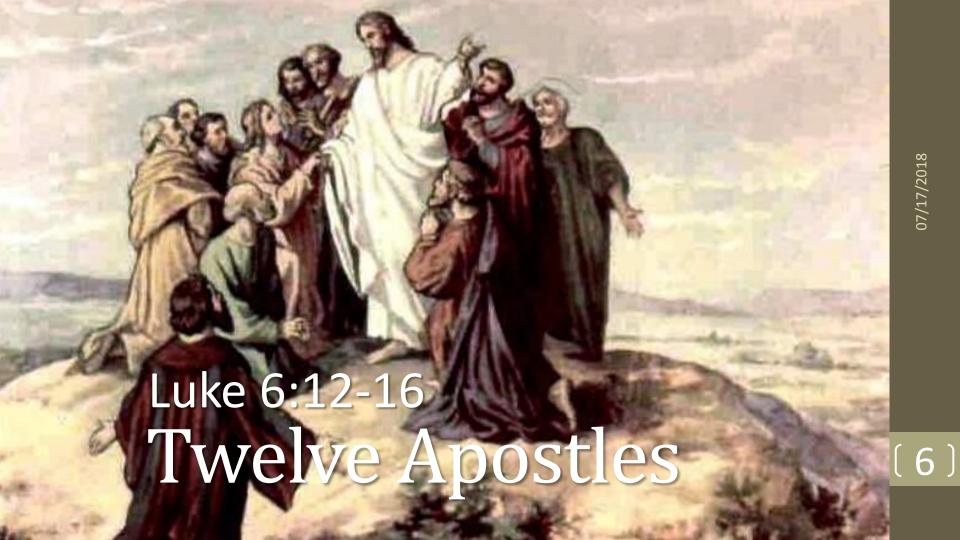
Eats With Tax Collectors (5:27-32)

Disciples Don't Fast (5:33-35)

Parables of Old and New (5:36-39)

Eats Wild Grain on Sabbath (6:1-5)

Heals Man's Hand on Sabbath (6:6-11)







6:20b-23	\checkmark	Beatitudes
6:24-26	\checkmark	Woes
6:27-30	\checkmark	Repay Evil With Good
6:31	\checkmark	Follow the Golden Rule
6:32-36	√	Expect No Earthly Reward
6:37-38	\checkmark	Compassion is Repaid
		In Kind by God

6:39-49 Several Parables

9

6:39 The Blind Cannot Lead The Blind

6:40 A Pupil Becomes Like His Teacher

6:41-42 Remove the log from your own eye before removing the speck from the eye of your brother

6:43-45 Know the tree by its fruit

6:46-49 Build your house on the rock

(10)



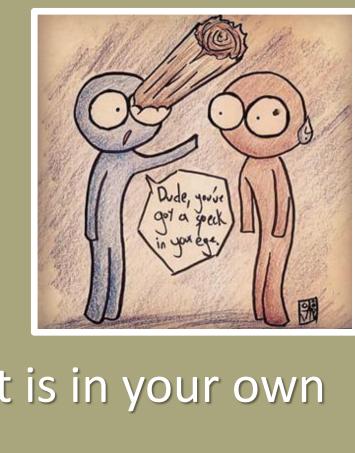
A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher.

(12)



Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own

eye?



Luke 6:42a



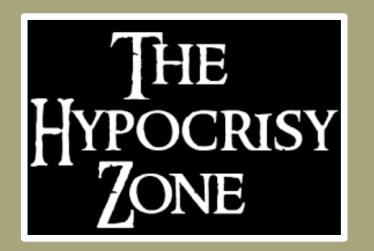
How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when

you yourself do not see the log that is in your own eye?

(15

Luke 6:42b

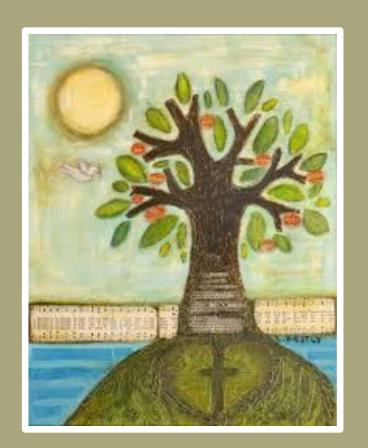
You hypocrite, first take the log out of your own eye, and then you will see



clearly to take out the speck that is in your brother's eye.

(16)

"For no good tree bears bad fruit, nor again does a bad tree bear good fruit,





for each tree is known by its own fruit. For figs are not gathered

from thornbushes, nor are grapes picked from a bramble bush.

(19)

The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

(20)



Everyone who comes to me and hears my words and does them, I will show you what he is like:



he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built.

But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great."

(25)

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