

The Gospel
According to Luke,
Chapter 7,
Verses 24-35

Before Jesus Ministry

Preface (1:1-4)

Infancy Narratives (1:5-2:52)

John Prepares the Way (3:1-20)

Jesus' Baptism (3:21-22)

Jesus' Genealogy (3:23-38)

Jesus Tempted by the Devil (4:1-13)

Before Disciples Called

Rejected in Nazareth (4:16-30)

Welcomed in Capernaum (4:31-44)

Starting at the Bottom

Calls First Disciples (5:1-11)

Cleanses a Leper (5:12-16)

Challenged by Pharisees

Forgives Sin/Heals Paralytic (5:17-26)

Eats With Tax Collectors (5:27-32)

Disciples Don't Fast (5:33-35)

Parables of Old and New (5:36-39)

Eats Wild Grain on Sabbath (6:1-5)

Heals Man's Hand on Sabbath (6:6-11)



Luke 6:12-16
Twelve Apostles



Great Multitude

Luke 6:17-19



Luke 6:20-49

Sermon on the Plain

Roman Centurion

A detailed scene from a historical film or TV show depicting Roman soldiers in a battle. The soldiers are wearing metal helmets, some with red plumes, and chainmail armor. They are holding shields with yellow arrows and spears. The background shows a wooded area with bare trees, suggesting a winter or late autumn setting. The overall tone is dramatic and historical.

Luke 7:1-10

Widdow's Son



Luke 7:11-17

(10)

A detail from a painting, likely by Caravaggio, showing a woman on the left and a bearded man on the right. The woman is wearing a dark, patterned headscarf and a dark garment. The man has a full, dark beard and is looking towards the right. The background is dark and textured.

Messengers from John the Baptist

Luke 7:18-23

Luke 7:18

The disciples of John reported all these things to him. And John,

Luke 7:19

calling two of his disciples to him,
sent them to the Lord, saying, "Are
you the one who is to come, or shall
we look for another?"

Luke 7:20

And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?'"

Luke 7:21

In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight.

Luke 7:22

And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.

Luke 7:23

And blessed is the one who is not
offended by me."



Jesus describes John the Baptist

Luke 7:24-28

Luke 7:24

When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind?"

Luke 7:25

What then did you go out to see? A man dressed in soft clothing?

Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts.

Luke 7:26

What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet.

Luke 7:27

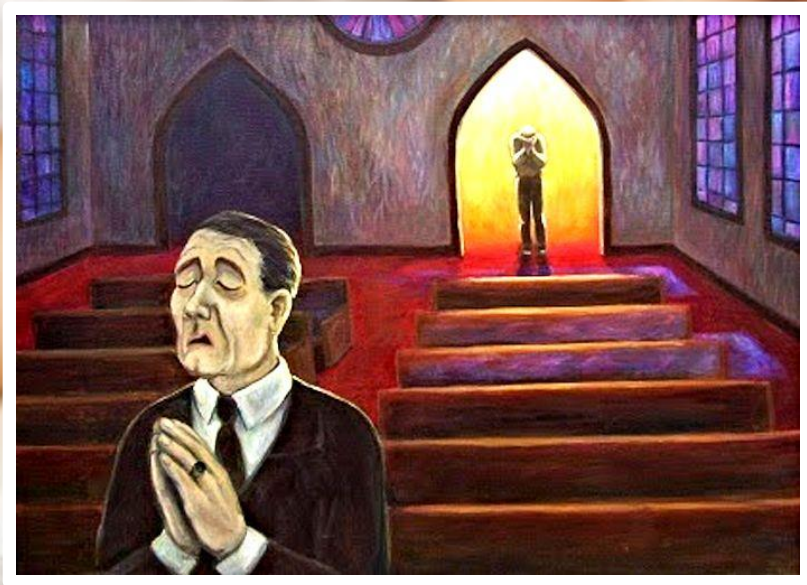
This is he of whom it is written,
"Behold, I send my messenger
before your face, who will prepare
your way before you.'

Luke 7:28

I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he."

The Baptism of John

Luke 7:29-30



Luke 7:29

(When all the people heard *this*, and the tax collectors too, they declared God just, having been baptized with the baptism of John,

Luke 7:30

but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

Rejecting John & Jesus

Luke 7:31-35



Luke 7:31

"To what then shall I compare the people of this generation, and what are they like?"

Luke 7:32

They are like children sitting in the marketplace and calling to one another, "'We played the flute for you, and you did not dance; we sang a dirge, and you did not weep.'

Luke 7:33

For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon.'

Luke 7:34

The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!'

Luke 7:35

Yet wisdom is justified by all her children."

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