

The Gospel
According to Luke,
Chapter 8,
Verses 1-15

Before Jesus Ministry

Preface (1:1-4)

Infancy Narratives (1:5-2:52)

John Prepares the Way (3:1-20)

Jesus' Baptism (3:21-22)

Jesus' Genealogy (3:23-38)

Jesus Tempted by the Devil (4:1-13)

Before Disciples Called

Rejected in Nazareth (4:16-30)

Welcomed in Capernaum (4:31-44)

Starting at the Bottom

Calls First Disciples (5:1-11)

Cleanses a Leper (5:12-16)

Challenged by Pharisees

Forgives Sin/Heals Paralytic (5:17-26)

Eats With Tax Collectors (5:27-32)

Disciples Don't Fast (5:33-35)

Parables of Old and New (5:36-39)

Eats Wild Grain on Sabbath (6:1-5)

Heals Man's Hand on Sabbath (6:6-11)



Luke 6:12-16
Twelve Apostles



Great Multitude

Luke 6:17-19



Luke 6:20-49

Sermon on the Plain

08/28/2018

(8)

Roman Centurion

A detailed scene from a historical film or TV show depicting Roman soldiers in a battle. The soldiers are wearing metal helmets, some with red plumes, and chainmail armor. They are holding shields with yellow arrow symbols and spears. The background shows a wooded area with bare trees, suggesting a winter or late autumn setting. The lighting is dramatic, with strong highlights and deep shadows.

Luke 7:1-10

Widdow's Son




Luke 7:11-17

(10)

A detail from a painting, likely by Raphael, showing a woman on the left and a bearded man on the right. The woman is wearing a dark, patterned headscarf and a dark garment. The man has a full, dark beard and is looking towards the right. The background is dark and textured.

Messengers from John the Baptist

Luke 7:18-35




A Sinful Woman Forgiven

Luke 7:36-50

08/28/2018

(12)

A detail from Raphael's fresco 'The School of Athens' depicting a group of women following Jesus. The women are shown with various expressions of concern and distress. One woman in the foreground has her hand to her face, while another in the background has her hand raised. The text 'Women who followed Jesus' is overlaid in white serif font.

Women who followed Jesus

Luke 8:1-3

Luke 8:1

Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him,

Luke 8:2

and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,

Luke 8:3

and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their means.

Parable of the Sower



Luke 8:4-8

Luke 8:4

And when a great crowd was gathering and people from town after town came to him, he said in a parable:

Luke 8:5

"A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it.

Luke 8:6

And some fell on the rock, and as it grew up, it withered away, because it had no moisture.

Luke 8:7

And some fell among thorns, and the thorns grew up with it and choked it.

Luke 8:8a

And some fell into good soil and grew and yielded a hundredfold."

Luke 8:8b

As he said these things, he called out, "He who has ears to hear, let him hear."



Parable of the Sower Explained

Luke 8:9-18

Luke 8:9

And when his disciples asked him
what this parable meant,

Luke 8:10

he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.'

Luke 8:11

Now the parable is this: The seed is the word of God.

Luke 8:12

The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.

Luke 8:13

And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away.

Luke 8:14

And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.

Luke 8:15

As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

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