

The Gospel
According to Luke,
Chapter 13,
Verses 10-17

A Rough Outline

Before Jesus' Ministry (1:1 – 4:13)

Jesus' Ministry in Galilee (4:14 – 9:50)

The Road to Jerusalem (9:51 – 19:27)

In Jerusalem (19:28 – 24:53)

Road to Jerusalem - 1

Rejected by Samaritan Village (9:51-56)

Cost of Following Jesus (9:57-62)

Sending of the 72 (10:1-12)

Woe to Unrepentant Cities (10:13-16)

Return of the 72 (10:17-20)

Jesus Rejoices in Father's Will (10:21-24)

Road to Jerusalem - 2

Parable of Good Samaritan (10:25-37)

Martha & Mary (10:38-42)

The Lord's Prayer (11:1-13)

Casting Out Demons (11:14-26)

True Blessedness (11:27-28)

No Sign but Jonah (11:29-32)

Road to Jerusalem - 3

See the Light / Be the Light (11:33-36)

Woe to Pharisees & Lawyers (11:37-54)

Beware the Leaven of the Pharisees (12:1-3)

Fear no one except God (12:4-7)

Acknowledge Christ before Men (12:8-12)

Parable of the Rich Fool (12:13-34)

Be ready (12:35-48)

Road to Jerusalem - 4

Not peace but division (12:49-53)

Interpreting the time (12:54-56)

Settling with your accuser (12:57-59)

Repent or perish (13:1-9)

Luke 13:10-17



Luke 13:10

A detailed illustration of Jesus sitting at a wooden table in a synagogue. He is wearing a white robe and a white shawl draped over his head and shoulders. He has a beard and is looking towards the right. His right hand is resting on an open scroll on the table, while his left hand is raised in a gesture of teaching. The background shows a stone wall and a window with a view of a bright outdoor scene.

Now he was teaching in one of the synagogues on the Sabbath.

Luke 13:11

And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself.

Luke 13:12

When Jesus saw her, he called her over and said to her, "Woman, you are freed from your disability."

Luke 13:13

And he laid his hands on her, and immediately she was made straight, and she glorified God.

Luke 13:14

But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day.”

Luke 13:15

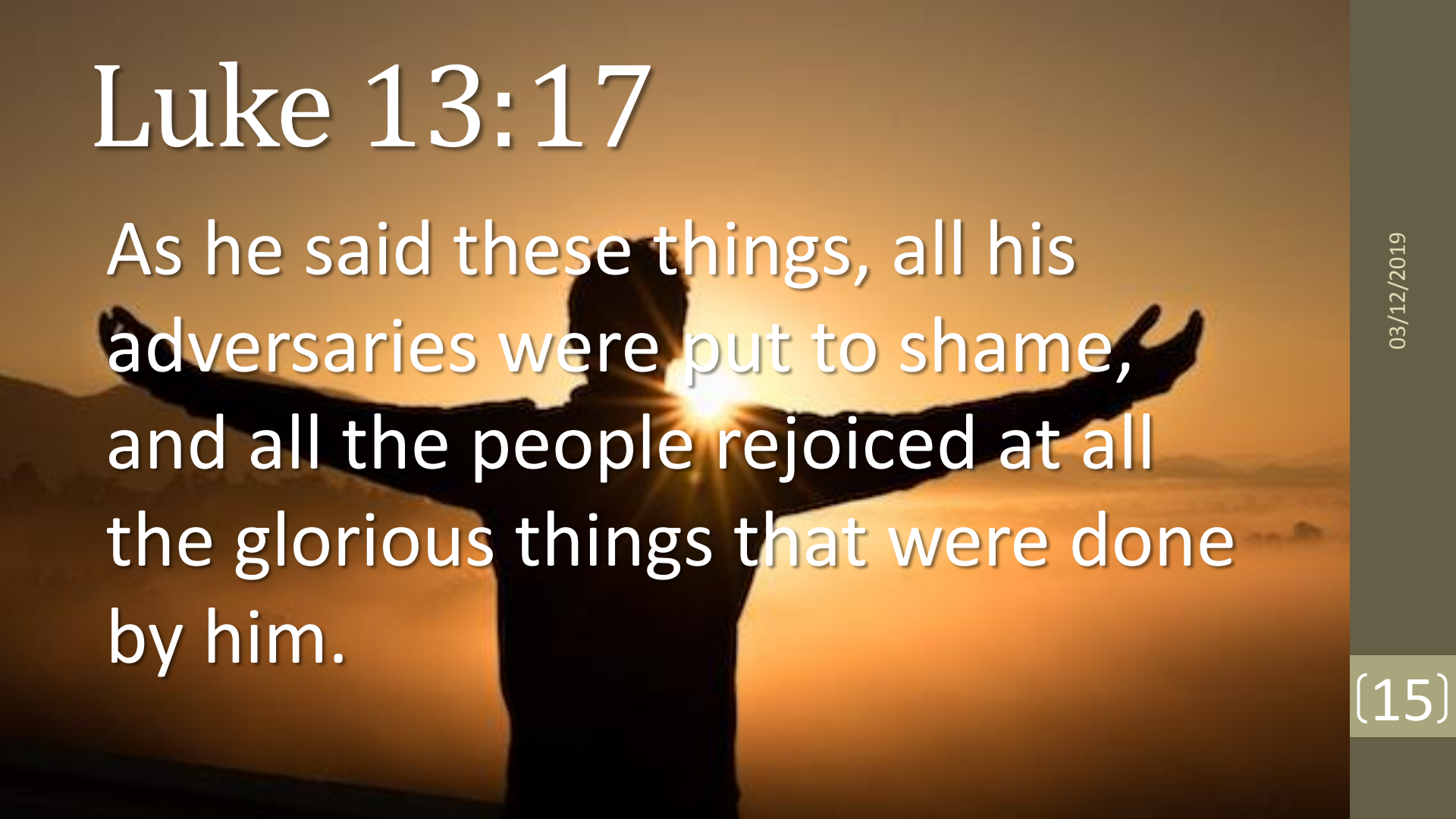
Then the Lord answered him, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it?”

Luke 13:16

And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?”

Luke 13:17

As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

A silhouette of a person with their arms raised in a gesture of praise or triumph, set against a bright sunset or sunrise. The sun is low on the horizon, creating a lens flare effect. The background is a warm, golden-orange color.

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