

The Gospel
According to Luke,
Chapter 13,
Verses 18-30

A Rough Outline

Before Jesus' Ministry (1:1 – 4:13)

Jesus' Ministry in Galilee (4:14 – 9:50)

The Road to Jerusalem (9:51 – 19:27)

In Jerusalem (19:28 – 24:53)

Road to Jerusalem - 1

Rejected by Samaritan Village (9:51-56)

Cost of Following Jesus (9:57-62)

Sending of the 72 (10:1-12)

Woe to Unrepentant Cities (10:13-16)

Return of the 72 (10:17-20)

Jesus Rejoices in Father's Will (10:21-24)

Road to Jerusalem - 2

Parable of Good Samaritan (10:25-37)

Martha & Mary (10:38-42)

The Lord's Prayer (11:1-13)

Casting Out Demons (11:14-26)

True Blessedness (11:27-28)

No Sign but Jonah (11:29-32)

Road to Jerusalem - 3

See the Light / Be the Light (11:33-36)

Woe to Pharisees & Lawyers (11:37-54)

Beware the Leaven of the Pharisees (12:1-3)

Fear no one except God (12:4-7)

Acknowledge Christ before Men (12:8-12)

Parable of the Rich Fool (12:13-34)

Be ready (12:35-48)

Road to Jerusalem - 4

Not peace but division (12:49-53)

Interpreting the time (12:54-56)

Settling with your accuser (12:57-59)

Repent or perish (13:1-9)

Woman With Disabling Spirit (13:10-17)

Luke 13:18-21





Luke 13:18

He said therefore, “What is the kingdom of God like? And to what shall I compare it?”



Luke 13:19a

It is like a grain of mustard seed
that a man took and sowed in his
garden

Luke 13:19b



and it grew and became a tree, and the birds of the air made nests in its branches.”

Luke 13:20



And again he said, “To what shall I compare the kingdom of God?”

Luke 13:21

It is like leaven that a woman took and hid in three measures of flour, until it was all leavened.”



Luke 13:22-30



03/19/2019

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Luke 13:22



He went on his way through towns and villages, teaching and journeying toward Jerusalem.

Luke 13:23

A man in a blue sweater is raising his right hand in a classroom or lecture hall. He is looking towards the front of the room. In the foreground, a woman with long dark hair is out of focus, looking towards the same direction. Other people are visible in the background, also looking forward.

And someone said to him, “Lord, will those who are saved be few?” And he said to them,

Luke 13:24

“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able.



Luke 13:25

When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.'

Luke 13:26



Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'

Luke 13:27

But he will say,
'I tell you, I do not
know where you come
from. Depart from me, all
you workers of evil!'

Luke 13:28

In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out.

Luke 13:29



And people will come from east and west, and from north and south, and recline at table in the kingdom of God.

Luke 13:30

And behold,
some are last
who will be
first, and some
are first who
will be last.”



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