# The Gospel According to Luke, Chapter 14, Verses 25-35

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## A Rough Outline

Before Jesus' Ministry (1:1 – 4:13)
Jesus' Ministry in Galilee (4:14 – 9:50) **The Road to Jerusalem (9:51 – 19:27)**In Jerusalem (19:28 – 24:53)

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Rejected by Samaritan Village (9:51-56)
Cost of Following Jesus (9:57-62)
Sending of the 72 (10:1-12)
Woe to Unrepentant Cities (10:13-16)
Return of the 72 (10:17-20)
Jesus Rejoices in Father's Will (10:21-24)
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Parable of Good Samaritan (10:25-37) Martha & Mary (10:38-42) The Lord's Prayer (11:1-13) Jesus and Beelzebul (11:14-26) True Blessedness (11:27-28) No Sign but Jonah (11:29-32)

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See the Light / Be the Light (11:33-36)
Woe to Pharisees & Lawyers (11:37-54)
The Leaven of the Pharisees (12:1-3)
Fear no one Except God (12:4-7)
Acknowledge Christ before Men (12:8-12)
Parable of the Rich Fool (12:13-34)
Be ready (12:35-48)
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Not Peace but Division (12:49-53) Interpreting the Time (12:54-56) Settling With Your Accuser (12:57-59) Repent or Perish (13:1-9) Woman With Disabling Spirit (13:10-17) Mustard Seed and Leaven (13:18-21) The Narrow Door (13:22-30)

Lament over Jerusalem (13:31-35) Jesus Heals on Sabbath (14:1-6) Parable of the Wedding Feast (14:7-11) Resurrection of the Just (14:12-14) Parable of the Great Banquet (14:15-24)



Now great crowds accompanied him, and he turned and said to them,

"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.

(11)

Whoever does not bear his own cross and come after me cannot be my disciple.

For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it?

Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him,

saying, 'This man began to build and was not able to finish.'

Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand?

(16)

And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace.

So therefore, any one of you who does not renounce all that he has cannot be my disciple.

"Salt is good, but if salt has lost its taste, how shall its saltiness be restored?

It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

#### Golden Week Schedule

April 23 Tonight\*

April 30 No Class

May 7 No Class

May 14 Class\*

May 21 Class\*

\*No Kazuko

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