The Gospel According to Luke, Chapter 23, Verses 44-56

[1]

Outline

[Review]

Dedication to Theophilus (1:1-4) Before Jesus' Ministry (1:5 – 4:13) Jesus' Ministry in Galilee (4:14 – 9:50) On the Road to Jerusalem (9:51-19:27) In Jerusalem (19:28 – 24:53)

In Jerusalem

[Review]

Triumphal Entry (19:28-40)

Weeping Over Jerusalem (19:41-44)

Controversy in the Temple (19:45-21:4)

Prophesies of the Ends (21:5-38)

The Passion (Chapters 22 and 23)

The Resurrection (Chapter 24)

(3)

Chapter 22

[Review]

Priests/scribes seek to kill Jesus (22:1-2)

Satan/Judas help them (22:3-6)

The Last Supper (22:7-38)

Jesus Prays on the Mountain (22:39-46)

Jesus is Arrested (22:47-53)

Peter Denies Jesus (22:54-62)

Jesus Before the Jewish Council (22:63-71)

Chapter 23

[Review]

Jesus Brought Before Pilate (23:1-5) Jesus Appears Before Herod (23:6-12) Herod Returns Jesus to Pilate (23:13-16) Pilate Declares Jesus Innocent but Delivers Him to the Will of the Jews, Releasing Barabbas Instead (23:17-25)

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It was now about the sixth hour, and there was darkness over the whole land until the ninth hour,

while the sun's light failed. And the curtain of the temple was torn in two.

Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

(11)

Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!"

"A coward dies a thousand times before his death, but the valiant taste of death but once. It seems to me most strange that men should fear, seeing that death, a necessary end, will come when it will come."

— William Shakespeare, Julius Caesar

(13)

And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts.

(14)

And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man,

who had not consented to their decision and action; and he was looking for the kingdom of God.

This man went to Pilate and asked for the body of Jesus.

Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid.

(20)

It was the day of Preparation, and the Sabbath was beginning.

The women who had come with him from Galilee followed and saw the tomb and how his body was laid.

Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

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